



Health and Wellbeing Board Agenda

Date: Wednesday 13 September 2023

Time: 10.00 am

Venue: The Auditorium - Harrow Council Hub, Forward Drive, Harrow

Membership (Quorum 5)

Chair: Councillor Paul Osborn

Voting Members:

Members of Council Nominated by the Leader of the Council:

Councillor Ghazanfar Ali
Councillor Hitesh Karia
Councillor Pritesh Patel
Councillor Norman Stevenson

Reserve Members:

Councillor David Ashton
Councillor Marilyn Ashton
Councillor Chetna Halai
Councillor Anjana Patel
Councillor Simon Brown

Representatives of North West London Integrated Care Board:

Dr Radhika Balu (VC)
Isha Coombes
Vacancy

Reserve: Hugh Caslake

Representative of Healthwatch Harrow:

Yaa Asamany

Reserve: Marie Pate

Representatives from the NHS:

James Benson
Simon Crawford

Reserves: Jackie Allain
James Walters

Non Voting Members:

| | |
|---|--------------------------|
| Director of Public Health | Carole Furlong |
| Voluntary and Community Sector | John Higgins |
| Senior Officer of Harrow Police | Inspector Edward Baildon |
| Chair of the Harrow Safeguarding Children and Adult Board | Chris Miller |
| Managing Director of Harrow Borough Based Partnership | Lisa Henschen |
| Corporate Director People / Director of Adult Social Services, Harrow Council | Senel Arkut |
| Interim Director of Children's Services, Harrow Council | Dionne Thomas |

Contact: Alison Atherton, Senior Professional - Democratic Services
Tel: 07825 726493 E-mail: alison.atherton@harrow.gov.uk

Scan this code for the electronic agenda:



Useful Information

Attending the Meeting in person

The venue is accessible to people with special needs. If you have specific requirements, please contact the officer listed on the front page of this agenda.

You will be admitted on a first-come-first basis and directed to seats.

Please:

- (1) Stay seated.
- (2) Access the meeting agenda online at [Browse meetings - Health and Wellbeing Board – Harrow Council](#)
- (3) Put mobile devices on silent.
- (4) Follow instructions of the Security Officers.
- (5) Advise Security on your arrival if you are a registered speaker.

Filming / recording

This meeting may be recorded or filmed, and if you choose to attend, you will be deemed to have consented to this. Any recording may be published on the Council website.

Agenda publication date: Tuesday 5 September 2023

Agenda - Part I

1. **Attendance by Reserve Members**

To note the attendance at this meeting of any duly appointed Reserve Members.

2. **Declarations of Interest**

To receive declarations of disclosable pecuniary or non pecuniary interests, arising from business to be transacted at this meeting, from all Members present.

3. **Minutes** (Pages 7 - 14)

That the minutes of the meeting held on 22 June 2023 be taken as read and signed as a correct record.

4. **Public Questions**

To receive any public questions received.

Questions will be asked in the order in which they were received. There will be a time limit of 15 minutes for the asking and answering of public questions.

[The deadline for receipt of public questions is 3.00 pm, Friday 8 September 2023. Questions should be sent to publicquestions@harrow.gov.uk

No person may submit more than one question].

5. **Petitions**

To receive petitions (if any) submitted by members of the public/Councillors.

6. **Deputations**

To receive deputations (if any).

7. **CQC Inspection of Community Nursing Services in Harrow** (Pages 15 - 26)

Report of Director of Operations (Outer North West Division), Central London Community Healthcare NHS Trust.

8. **Health and Wellbeing Strategy Update: Healthy Places** (Pages 27 - 32)

Report of the Corporate Director of Place and the Director of Public Health.

9. **Impact of Industrial Action on Elective Waiting List at London North West University Healthcare NHS Trust** (Pages 33 - 42)

Report of Chief Operating Officer, LNWHT.

10. **Better Care Fund (BCF) 2023-25 Submission Update** (Pages 43 - 50)

Report of the Borough Director (Harrow), NW London and the Corporate Director, People.

11. **Introduction of Right Care, Right Person Model** (To Follow)

Information Briefing by the Metropolitan Police.

12. **Any Other Business**

Which cannot otherwise be dealt with.

Agenda - Part II - Nil

Data Protection Act Notice

The Council will record the meeting and will place the recording on the Council's website.

[Note: The questions and answers will not be reproduced in the minutes.]